**SECTION I – Previous Applicable Academic Employment**

1. [UC Employment History](#Section_I_A" \o "Include information in the appropriate column below.- Denote any off-scale positions with an 'OS' (e.g. 'III OS')- Please enter the amount of time dedicated to the position as a percentage.Complete information is available at facultyhub.ap.uci.edu, underEmployment History. You may copy and paste it from there into this section.)

**Period Title & Rank Step Time Department**

1. Other Applicable Academic Employment

Period Position/Description

**SECTION II – Teaching Activity during review period**

1. **[COURSES TAUGHT](#CoursesTaught" \o "Include information in the appropriate column below.  Asterisk (*) classes for which evaluations are supplied and underline all regular courses (not independent study supervision).Note: Course information can also be accessed at https://facultyhub.ap.uci.edu under Courses. You can download in Word and copy and paste into AP-10. ) AT UCI (if courses are taught elsewhere, list at the end and name institution)**

Qrtr/Year Course # Title Enrollment # Instructors % Taught

(end of your review period)

Spring 2024 BC225\* Epigen. Hum. Health/Dis. 15 4 25

(graduate course) (# of students enrolled) (# of instructors) (your contribution %)

Spring 2024 BIO199 Chromatin Biol. 3 1 100

(undergraduate research)

Spring 2024 BC200C Chromatin Biol. 1 1 100

(your own graduate student research A (fall), B (winter), C (spring))

1. OVERLOAD COURSES TAUGHT AT UCI

Qrtr/Year Course # Title Enrollment # Instructors % Taught

Winter 2024 BME135\* Photomedicine 15 6 5%

(A guest lecturer to give one lecture)

**SECTION II – Cont’d**

1. HEALTHCARE PROFESSIONAL STUDENTS TEACHING – *Note: This section is to be filled out by Clinical Faculty only. General faculty please skip to* [*Section II, Subsection D*](#Section_II_D) *to continue.*

Description # of Students Date/Date Span # Hours/Days

Ward Rounds:

General surgery rounds 2 students 11/1/22 to 11/8/2022 4-5 hrs/day, 5 days/wk

General gastroenterology consult ward service, endoscopy and rounds.

2 students 9/9/21-9/13/21 2-4hrs/day

Clinic:

IBS Clinic One 3rd yr medical student every 3 months. 10/2021-9/2023 4 hours at a time.

Lectures (Grand Rounds, Special lectures, etc.):

UCI Neurology Lecture series “Brain tumors” 30 12/5/2022 1 hour

UCI Neurology Lecture series “Brain tumors” 30 12/5/2021 1 hour

Emergency Medicine Opioid Overdose Lecture 20 5/2/2022 1 hour

Diabetic Ketoacidosis ward lecture 5 6/1/2023 30 minutes

(list all lectures, journal clubs, you gave to medical students during the review period)

1. Graduate Teaching (Residents, other) – *Note: This section is to be filled out by Clinical Faculty only. General faculty please skip to* [*Section II, Subsection D*](#Section_II_D) *to continue.*

Description # of Students Date/Date Span # Hours/Days

Ward Rounds:

Medicine Ward rounds 1-3 residents 10/1/2022 to 10/8/2022 4-5 hrs /day

(Put all the dates you are on service)

Gastroenterology Consult Service 2 GI Fellows 7/1/2021to 7/9/2021 4 to 6 hrs/day

(Put all dates you are on service during the review period)

Clinical Teaching:

Muscular Dystrophy clinic 1 resident & 1-2 fellows 94hrs 2x week

Anteater GI Continuity Clinic 1 fellow 7/2021 to 7/2023 4 hours weekly

(put all dates on you do the clinic during the review period)

Lectures (Grand Rounds, Special lectures, etc.):

IBS Updates Fellowship core curriculum lecture 1 resident & 1-2 fellows 7/2023

Journal club 25 residents 8/15/2023

(list all lectures, journal clubs, you gave to residents and fellows during the review period)

1. ADDITIONAL ITEMS THAT RELATE TO YOUR TEACHING
2. Doctoral Students Supervised (indicate dates, and whether as chair, co-chair, or committee member)
3. those who received their Ph.D or PharmD.

*Year(s) Student Name Role Department*

2023 John Goodrich Member Dev & Cell Biology

2023 Jane Martin Chair Biological Chemistry

(thesis defense date should be within the review period))

1. those who advanced to candidacy

*Year(s) Student Name Role Department*

4/2023 Mary Hicks Chair Biological Chemistry

5/2022 Mike Johnson member Biochem. Mol. Biol.

(Exam date cannot be earlier than October 1 (the beginning of the review period))

1. pre-dissertation committees

*Year(s) Student Name Role Department*

2023 John Goodrich Member Dev & Cell Biology

2023 Jane Martin Chair Biological Chemistry

1. other research supervision

*Year(s) Student Name Role Department*

May list rotation students.

1. Master’s Thesis Students Supervised (indicate whether as chair, co-chair, or committee member)

*Year(s) Student Name Role Department*

2023 Yasmin Newton Chair MS Biotech Program

1. Postdoctoral Scholars Supervised

*Year(s) Student Name Role Department*

2022-present Carl Lis Mentor Biological Chemistry

1. [Undergraduate Student Research Supervision – UROP, honors courses, 199's or equivalents](#Section_II_D4" \o " List your role (such as chair or advisor); if relevant, provide additional detail (e.g. UROP, honors mentor, current enrollment of individual in educational programs or employment). )

*Year(s) Student Name Role Department*

2023-present Chris Kim Mentor Biological Chemistry

2023 UROP award, Excellence in Research

2022-2024 Michael Tora Mentor Biological Chemistry

2023 UROP award, 2023 SURP award, Excellence in Research

2022-2023 Jennifer Liu Mentor Biological Chemistry

1. [Other Research or Teaching Supervision](#Section_II_D5" \o "Briefly indicate what this supervision entailed (e.g. a highschool student came to do a 3-month summer internship in a faculty’s lab and faculty met with student on a daily basis to oversee their activities).)

*Year(s) Student Name Role Department*

2023 Hitoshi Nakano Mentor Biological Chemistry

Mr. Nakano is an undergraduate student who came to do a 2-month internship in my laboratory. I met him daily to supervise his research activities.

2022-preesent John Reed Supervisor Biological Chemistry

Mr. Reed has been an assistant specialist in my lab.

(List visiting students/scholars, lab personnel, summer high school student research program, etc. Briefly indicate what this supervision entailed.)

CLINICAL FACULTY (LIST RESIDENTS, FELLOWS WHO MENTOR HERE FOR RESEARCH OR CLINICAL TEACHING)

1. [TEACHING AWARDS and SPECIAL PEDAGOGICAL ACTIVITIES](#TeachingAwards" \o " List here other evidence of teaching activities and quality, especially teaching awards received in this review period.  Also indicate supervision of students in special educational projects (e.g. funded programs) not named in Section II B above.)

*Date(s) Description*

2023 Excellence in Graduate Student Teaching Award UCI School of Medicine

# 7/6-7/30/2024 California State Summer School for Mathematics and Science (COSMOS)

**Cluster 6:** Genes, Genomes, and Skeletal Muscle Dystrophies

2010 – 2024 (interrupted by COVID) Judge for undergraduate poster presentation

1. [TEACHING INNOVATIONS and CURRICULUM DEVELOPMENT](#TeachingInnovations" \o "List here the types of items that relate to university teaching, such as  on-line or multi-media instructional programs and resources, unpublished laboratory preparations or manuals, course guides and packets, etc.  Asterisk (*) items included in the file.)

*Date(s) Description*

# Summer 2024 COSMOS **Cluster 6**: Genes, Genomes, and Skeletal Muscle Dystrophies

A 4-week program for high school students to learn advanced topics in science, technology, engineering, and math (STEM) fields together with Dr. Stem. I developed the lecture series on muscular dystrophies.

2017 – present Course Co-Organizer (contact organizer) BC225/NB230 Epigenetics in Health and Disease

We revamped our BC225 chromatin course focusing more on epigenetics relevant to human health and disease and also moved it to the Fall quarter with the effort to increase more student enrollment. We also put more emphasis on student discussion by dividing the students in two groups (authors and reviewers) to critically analyze research papers.

2023 GI Fellows Handbook, The Inside Scope (updates), 8th edition

1. [PROFESSIONAl DEVELOPMENT ACTIVITIES RELATED TO TEACHING](file:///C:\Users\jlchin\Downloads\test#Teachingprofdev)

*Date(s) Description*

12/2/22 and 12/9/2022 IGEN Equity in Graduate Admissions Workshops

9/2023 UCI Active Learning Institute

August-September, 2023 Digital Learning Institute Summer Workshop series

1. [DIVERSITY ACTIVITIES RELATED to TEACHING](#Diversity" \o "List here teaching activities that promote the University’s mission of increasing diversity (see APM 210).)

*Date(s) Description*

5/2023 Research Seminar presentation for Bio Sci Minority Science Program

10/2023 – 2024 Served as both advancement and thesis committee member for four minority graduate students.

Cannot list any actual names!

**SECTION III – Research and Creative Activity during review period**

1. PUBLICATIONS AND CREATIVE ACTIVITY NOT CREDITED IN A PRIOR REVIEW

[Intellectual Contributions](#IntCont" \o "List research publications and evidence of creative activities during this review period, using the categories below.  When there is co-authorship, list authors in the published order.  For co-authored or collaborative work, state your role and your contribution (e.g. designed experiments, wrote the paper, supervised GSRs working on this research). It can be helpful to indicate when co-authors on publications are the candidate’s undergraduate/graduate students or post-docs (e.g. with an asterisk (*) next to name, and explaining (*) notation).Include (and designate as such) reprintings, translations, restagings or other appearances of your work previously credited only if they involve significant and creative reworkings.Do not list here manuscripts under review, incomplete work under contract, or other work in progress, such as working papers (for major works in progress, use Section III C, Completed Parts of Larger Works).  Do not list here work previously submitted as work-in-progress whose status has changed (use Section III B).  For files following any 'No Change' decision, include here only new work since the 'No Change' decision.Please number/order all publications to coincide with your curriculum vitae.PUBLICATION CATEGORIESAbstracts PublishedNewspaper ArticlesEncyclopedia Articles Online ArticlesGeneral ArticlesSpecial Issue ArticlesJournal Articles, Peer-ReviewedBooks AuthoredJournal Articles, OtherBook Chapters, Peer- ReviewedLaw Review ArticlesBook Chapters, OtherMagazine ArticlesBooks EditedMonograph ArticlesBooks ReviewedNewsletter ArticlesBooks Sections (Forewords/Introductions/Conclusions, etc.))

**Category Publication**

Journal Articles, Peer-Reviewed

78. Author, Author, **Anteater, P.\*** and Author.\* (2023) Title. **Journal** Volume:Pages.

\*Co-corresponding author. Both co-corresponding authors were responsible for designing the experiments, organizing the data figures, overseeing the manual confirmation of critical results, and writing of the manuscript together.

77. Author, Author, Author and **Anteater, P.** (2022) Title. **Journal** Volume:Pages.

Anteater is the corresponding author who was primarily responsible for conceiving the idea, designing the experiments, analyzing data, and writing the manuscript.

76. Author, Author, **Anteater, P,** and Author. (2020) Title. **Journal** Volume:Pages.

Anteater lab helped with some of the protein biochemistry experiments. 10% contribution.

* Reference numbers must be sequential from old (#1 is your first ever published paper) to new (#78, in this example, is the latest paper) in your CV.
* This numbering should **NOT** change over time and CV numbers ***must*** match with numbering on AP-10
* Include all author names, year, manuscript and journal titles, volume and page number (may also include PMID).
* **Your name in bold** for easy detection**.**
* Explain your role in each paper. You may describe your contributions as minor, moderate, and major, or % contribution. Stipulate if you are **a corresponding or co-corresponding author.**
* Do not include manuscripts submitted or in revision.
* **BioRxiv publications can be listed as “non-peer reviewed”**

***Invited Reviews and Book Chapters, Peer Reviewed***

***Case Reports, Peer Reviewed***

***Books, Peer Reviewed***

***Commentary***

[Artistic and Professional Performances and Exhibits](#Performances" \o "Performing Arts (indicate when juried/invited/commissioned; note first performances). Visual Arts (indicate when juried/invited/commissioned; note first public exhibitions).  )

**Category Creative Work**

1. [PUBLICATIONS AND CREATIVE ACTIVITY PREVIOUSLY SUBMITTED in a prior review](#Section_III_B" \o " List work submitted in a previous review only if it remains or has become eligible for consideration in the present review, and if appropriate, state how its status has changed.  Previously submitted creative works that have been restaged, reprinted, translated, re-exhibited, etc., may be listed here.  For promotions and for advancement to Professor, Step VI, or Professor Above Scale, do not list any work already credited for the last change of rank.  For files following any 'No Change' decision, include all work done since the last successful advancement in step or rank and not included in Section III A.) (do not list any work already credited for the last promotion or advancement (Professor VI, A/S)

Intellectual Contributions

**Category Publication**

74. Author (2020) Title|. Journal| Volume|:Pages|.

73. Author (2020) Title|. Journal| Volume|:Pages|.

72. Author (2019) Title|. Journal| Volume|:Pages|.

71. Author (2019) Title|. Journal| Volume|:Pages|.

(This section should only be used for promotion, advancement to Step VI, and promotion to above scale. Web files are only for the last 5 years)

Artistic and Professional Performances and ExhibitS

**Category Creative Work**

1. [COMPLETED PARTS OF LARGER WORKS](#LargerWorks" \o "This optional section is designed only for the rare cases of self-standing units of very large, multi-year projects that will not be published, performed, or otherwise made public until the whole work is complete, but that can and should be evaluated by the department or extramural reviewers.  Such submissions would include movements of a symphony, completed chapters of a scholarly book, or short stories to appear in a single-author collection.  Drafts of any kind, manuscripts in preparation, manuscripts submitted to journals but not accepted for publication, creative writing that is not complete, unpublished descriptions of clinical or other population-based surveys, and the like should not be listed.Anything listed here in Section III C. must appear in Sections III B., Work Previously Submitted, in a subsequent merit or promotion action, even when the final, complete work is submitted as a new item in Section III A.  The previously submitted units will have no weight of themselves in a later merit (within-rank) action.  In addition, submission of a 'completed unit' will diminish proportionately the significance of the 'completed whole' in a later merit action.  (Credit for previously considered work in promotions, and in advancements to Professor Step VI and Professor Above Scale follows the guidelines stated in Section III B.))

**Category Publication or Creative Work**

1. PROFESSIONAL ONLINE & SYSTEM RESOURCES PRODUCED/MAINTAINED

*Date(s) Active Description*

1. INTELLECTUAL PROPERTY – PATENTS, COPYRIGHTS, ETC.

*Date(s) Description*

1. [CONTRACTS, GRANTS, FELLOWSHIPS](#Contracts" \o "List such awards using the columns below and indicate if this information was previously submitted.* Indicate your role as PI, co-PI, or other (co-investigator, sub-contractor, consultant), as well as the % of role, if a Co-PI.  If not a PI or co-PI, designate the PI names in a footnote. ** Indicate amount for date period and whether the amount is total funding or direct costs.Rather than listing just proposal number and acronym, provide a short descriptive title of the grant and spell out the name of the funding agency.)

Previously Date Span of

Submitted Funding Source Number or Title Role\* Amount\*\* Award

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| No | NSF MCB-XXXXXXX | | PI | | | | $778,653 (T) | | | | 08/1/2023 07/31/2026 | | | |
| No | NIH R21 ARXXXXXX | | MPI (contact PI) | | | | $242,000 (D) | | | | 09/1/2022 08/31/2024 | | | |
| No | CRCC C21CRXXXX | | PI | | | | $75,000 (D) | | | | 10/1/2022 09/30/2023 | | | |
| No | | UCI SOM Seed Grant | | PI | | $10,320.57 (T) | | | | | 10/1/2021 | | | 09/30/2022 | |
| Yes | | | NIH R01 ARXXXXXX | MPI (contact PI) | | | | | $2,241,185 (T) | | | | 09/1/2019 08/31/2024 | | |
| Yes | | NIH R01 GMXXXXXX | | Co-I | | | | | $2,300,000 (T) | | 09/1/2018 | | | | 03/18/2023 |
| Yes | | NIH - National Institutes of Health  Biomedical Informatics Training Program | | | Mentor | | - | | | 2020 | | | | 2024 | |
|  | | **Clinical Trial** | | |  | |  | | |  | | | |  | |
| Yes | | Genentech/Hoffmann- LaRoche | | | Site-PI | | $449,729 | | | 11/5/2018 | | | | 7/1/2023 | |

For Co-I, stipulate the % effort, allocated resources.

Short descriptive grant title and spell out the acronym of funding agencies

**Do not list grants or fellowships awarded to trainees under contracts and grants with the role of mentor or sponsor, but list these under teaching as evidence of mentorship.**

1. [ALLOCATION OF OTHER NON-FINANCIAL RESOURCES](#NonFinancial" \o " List such awards using the columns below and indicate if this information was previously submitted.* Indicate your role.** Indicate the amount of resource that was allocated (e.g., number of nights, hours of time, quantity of equipment, etc.) for the date period.)

1. [PROFESSIONAL DEVELOPMENT ACTIVITIES RELATED to RESEARCH/CREATIVE ACTIVITIES](#RESEARCHPROFDEV" \o "EXAMPLE: Participation in grant writing workshops.)

*Date(s) Description*

2022-2023 NIH Bootcamp

2022-2023 Clinical Trialist Program from CCR

1. [DIVERSITY ACTIVITIES RELATED to RESEARCH/CREATIVE ACTIVITIES](#Diversity2)

*Date(s) Description*

2021-24 Studied health disparities among different demographic groups, leading to publication #72. The work uncovered that there are pharmacy "deserts" in low-income counties in California that contribute to worse health outcomes.

**SECTION IV – Professional Recognition and Activity during review period**

1. HONORS AND AWARDS

*Date(s) Description*

2022-24 Best Doctors of America

2023 Physician of Excellence, Orange County Medical Association

2022 Physician of Excellence, Orange County Medical Association

2022 Fellow, American Society of Cell Biology

2022 UCI ICTS Team Science Award

5/2023 Golden Apple Award for Teaching, UCI SOM

1. [Memberships](#Memberships" \o "Include any elections to office attained in professional societies and scholarly organizations.)

*Date(s) Description*

2021-2023 American Society of Cell Biology

2021-2023 American Society of Biochemistry and Molecular Biology

2021-2023 Orange County Medical Association

1. PROFESSIONAL ACTIVITY

Invited presentations at outside educational, governmental institutions (or similar organizations)

*Date(s) Description*

Separate local and national/international invited talks.

4/4/2024 Invited research seminar speaker University of Michigan

5/8/2023 Invited research seminar speaker (Zoom) University of South Florida

12/11/2022 Invited research seminar speaker (Zoom) University of Maryland

Presentations at UC Irvine. New!

*Date(s) Description*

6/4/2024 Invited research seminar speaker UCI Dept. Dev Cell Biol.

12/8/2023 Invited research seminar speaker UCI CCBS

7/2/2022 Internal Medicine Grand Rounds UCI

11/22/22 Speaker the at Microbiome Initiative UCI

Invited presentations at professional meetings

*Date(s) Description*

2023 American Society for Cell Biology; 39th Annual Meeting; San Francisco, CA

Symposium speaker and session chair

Accepted presentations at outside educational, governmental institutions (or similar organizations)

*Date(s) Description*

Accepted presentations at professional meetings

*Date(s) Description*

6/24-25/2023 73. The XXX Society annual International Research Congress

“Genetic engineering and characterization of XXXXX.”

Hernandez, B., Clay, J., Meadows, M., Ng, P., Sakamoto, K., Saleh, Z., and **Anteater, P.** (oral presentation by Hernandez)

3/19/2023 72. Second Annual Southern California Rare Disorders Symposium

“Relationship of *XXXX and XXX in XXXXX*”

Hernandez, B., Clay, J., Meadows, M., Ng, P., Saleh, Z., Sakamoto, K., and **Anteater, P.** (poster presentation).

3/25-26/2022 71. The XXX Society annual International Research Congress (virtual)

“Relationship of *XXXX and XXX in XXXXX*.”

Hernandez, B., Clay, J., Saleh, Z., Meadows, M., Sakamoto, K., and **Anteater, P**. (poster and short video presentation by Clay)

Include poster or selected oral presentations in this section.

Other presentations at professional meetings

*Date(s) Description*

Media Appearances and Interviews

*Date(s) Description*

List any media appearance during the review period. Provide a link with a **brief** description of your contributions.

Aug 5, 2022 UC Irvine Health Facebook Blog

Aug 6, 2022 UC Irvine Health Instagram

Aug 7, 2022 KTLA News Story about Disaster Preparedness

[Professional articles in this period about you or published reviews of your work](#Articles)

*Date(s) Description*

List articles that talk about your work. Provide a brief description of your contributions and include link to article (if available).

1. [PROFESSIONAL AND PUBLIC SERVICE](#Section_IV_D" \o "Indicate the effort and impact of service activities (e.g., raised $20,000 to support the symposium or contributed to policy development).)

Service to Professional Societies / Outside Institutions (board of advisors, session chair, conference organizer, etc.)

*Date(s) Description*

2023 ASCB selected to be on the nomination committee

Through 4 meetings over 3 months, we came up with the list of nominees for the president and executive committee for the Society.

Aug 2023-Jan 2024 Anteater Foundation Congress Social Planning Committee

Journal Editor / Membership on Journal Editorial Boards

*Date(s) Description*

2015 – present Frontiers in Genetics, Editorial Board Epigenomics and Epigenetics, Associate Editor

2008 - Present BMC Cell Biology, Associate Editor

**SECTION IV – Cont’d**

Reviewer of Manuscripts / Journal Articles

*Date(s) Description*

2023 reviewer, EMBO Journal

2023 reviewer, Frontiers in Genetics

2019-2023 reviewer, Journal of Biological Chemistry

2017-2023 reviewer, eLife

2022 reviewer, Scientific Reports

Standing Member of Review Boards for Funding Agencies

*Date(s) Description*

2023 NIH/ SEP ZRG1 MOSS-K02 (3/23) (Co-Chair)

ZRG1 CB-S (70)/4D Nucleome (5/23)

Friends of FSH Research RFP (5/23 and 9/23)

2022 NIH/MGB Study Section (member) (2/22)

American Cancer Society Seed Grant

Friends of FSH Research RFP (2/22 and 10/22)

Ad hoc Service as Referee of Proposals

*Date(s) Description*

2023 NIH/ SEP ZRG1 MOSS-K02 (7/23) (Chair)

NIH/SMEP (10/23)

UKRI Future Leaders Fellowship

2022 NSF MCB the Program of Genetic Mechanisms (8/22)

Consulting Activities (industry, government; indicate whether paid or *pro bono*)

*Date(s) Description*

e.g., serving as an advisor for a company during the review period.

Community Service (including activities related to the improvement of elementary and secondary education)

*Date(s) Description*

List any outreach activities

2020-present Orange County Outreach Program: gave talks to elementary, middle and high school students to encourage their career path in STEM.

1. [PROFESSIONAL DEVELOPMENT ACTIVITIES RELATED to PROFESSIONAL and PUBLIC SERVICE](#ServicePROFDEV1" \o "EXAMPLE: Participation in op-ed writing workshop.)

*Date(s) Description*

5/09/23 Faculty Development Series – “Communication and interpersonal styles” via Zoom

6/04/23 AAMC Professional Development Series – “Building Better Curriculum” webinar

10/17/23 Faculty Development Series – “Managing your clinical research career” in person

1. [DIVERSITY ACTIVITIES RELATED to PROFESSIONAL and PUBLIC SERVICE](#ServiceDiversity)

*Date(s) Description*

July 2023 I am serving on the Minority Affairs Committee (MAC) for ASCB. The goal of the MAC is to significantly increase the involvement of underrepresented minority scientists in all aspects of the Society and develop programs for undergraduate and predoctoral students to assist them in achieving careers in biomedical research.

[**SECTION V – University & Systemwide Service during review period**](#SECTION_V)

1. UNIVERSITY/SYSTEMWIDE ‑ Academic Senate, Administrative Service; Senate Assembly; MRU, UCOP

*Date(s) Description*

2022-present The Cancer Research Coordinating Committee (CRCC)

1. CAMPUS ‑ Academic Senate and Administrative Service:

*Date(s) Description*

2021 - 2024 The Council on Faculty Welfare, Diversity, and Academic Freedom, UCI, Member.

2021 - Present The Institutional Biosafety Committee, UCI, Member, Appointed.

2020 - Present The Radiation Safety Committee, UCI, Member, Appointed.

1. SCHOOL

*Date(s) Description*

2020-2024 SOM Mentoring Committee. This committee meets monthly and requires considerable pre-meeting outreach and review activities to ensure that the highest standard of mentoring is provided for the senate faculty covered by this group. We provide support for approximately 24 junior and mid-career faculty per year.

4/2022 to 12/2022 Internal Medicine Chair Search Committee Member

10/2021 to 9/2023 IRB Committee Member.

UCI Medical Center Committees

10/2021-9/2023 OR steering committee

10/2021 to 9/2023 SQIS Committee

10/1/2021 to 9/2023 Hepatobiliary Tumor Board Member, meet weekly for 1 hour to discuss complex cases in a multidisciplinary fashion

1. DEPARTMENT (other than listings in Section I)

*Date(s) Description*

10/1/2021 to 9/30/2023 Division Chief

10/1/2021 to 9/30/2023 Graduate Advisor

1/1/2022 to 12/30/2022 Surgery Faculty Search Committee

10/1/2021 to 9/30/2023 PEC (Professional Education Committee) for Internal Medicine Residency

10/1/2021 to 9/30/2023 CCC (Clinical Competence Committee) for GI Fellowship

7/1/2022 to 12/30/2022 GI Fellowship Selection Committee

10/1/2022 to 9/30/2023 Department of Anesthesia Compensation Committee

10/1/2022 to 9/30/2023 Department of Ophthalmology Wellness Commitee

1. [PROFESSIONAL DEVELOPMENT ACTIVITIES RELATED to UNIVERSITY/SYSTEMWIDE SERVICE](#SERVICEPROFDEV2" \o "EXAMPLE: Participation in leadership training programs.)

*Date(s) Description*

9/2022-5/2023 SOM Leadership Academy

10/5/2022 Graduate Medical Education Faculty Development Seminar

12/2/2022 Department of Medicine Education Retreat

1. [DIVERSITY ACTIVITIES RELATED to UNIVERSITY/SYSTEMWIDE SERVICE](#Diversity3)

*Date(s) Description*

10/1/2021 to 9/30/2023 As the Chair of the SOM Mentoring Committee, I aimed to provide proper guidance for career progress of minority faculty members. To better serve the URM faculty members who came to the mentoring committee for guidance, we engaged with the School of Medicine Equity Advisors and UCI Office of Inclusive Excellence who gave us advice on challenges specific to this group, and resources and support services that can mitigate these challenges. We utilized these approaches and resources when mentoring URM faculty members.

10/1/2021 to 9/30/2023 As the departmental graduate advisor, I helped ensure proper inclusion of diverse students in our graduate program. I interviewed and admitted 3 URM students directly into the Departmental Graduate Program in 2021 (0 in 2020) and 2 more in 2022.

10/1/2021 to 9/30/2023 Department of Medicine DEI Committee. As a member of this committee, I assist with assessing the culture of the department and programing efforts as related to DEI issues for students, Internal Medicine Residents and faculty

I certify that the information on this form is correct:

Signature Date